

## Message Text

UNCLASSIFIED

PAGE 01 LONDON 03442 041821Z

46

ACTION DHA-02

INFO OCT-01 EUR-12 ISO-00 IO-11 ORM-02 /028 W

----- 127351

P R 041811Z MAR 76

FM AMEMBASSY LONDON

TO USMISSION GENEVA PRIORITY

INFO SECSTATE WASHDC 9560

UNCLAS LONDON 03442

PLEASE PASS TO RONALD PALMER, DEPUTY COORDINATOR FOR  
HUMAN RIGHTS, ATTENDING THE UNHRC MEETING

E.O. 11652: N/A

TAGS: SHUM, OTRA

SUBJECT: TRAVEL OF RONALD D. PALMER, DEPUTY COORDINATOR  
FOR HUMAN RIGHTS

REF: STATE 048331

1. RESERVATIMNS CONFIRMED AT THE EUROPA FOR MARCH 7 AND  
8.

2. STEPHANIE GRANT IS VERY MUCH LOOKING FORWARD TO YOUR  
VISIT AND ASKS THAT YOU CALL HER SUNDAY AT HOME (722-  
6912 RPT 722-6912).

ARMSTRONG

UNCLASSIFIED

NNN

## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** PERSONNEL TRAVEL  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 04 MAR 1976  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1976LONDON03442  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D760083-0180  
**From:** LONDON  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1976/newtext/t19760395/aaaadgdw.tel  
**Line Count:** 43  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ACTION DHA  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 1  
**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 76 STATE 48331  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 09 JUL 2004  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <09 JUL 2004 by fisherem>; APPROVED <10 DEC 2004 by ShawDG>  
**Review Markings:**

Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
04 MAY 2006

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** TRAVEL OF RONALD D. PALMER, DEPUTY COORDINATOR FOR HUMAN RIGHTS  
**TAGS:** SHUM, OTRA, (PALMER, RONALD D)  
**To:** GENEVA  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 04 MAY 2006